When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without

Project: Auto Center, Parcel 33

fee (Government Code §6103)

RECEIVED FOR RECORD AT 8:00AM

JAN 27 1999

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

14330

Indiana Avenue Properties, a California General Partnership, as Grantors FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

GRANT OF EASEMENT

Indiana Avenue Properties, a California General **Partnership**

BY:

Nejedly Family 1993 Trust U.D.T.

dated April 6, 1993

BY:

The Christina Hodowski Family Trust

U.D.T. dated December 6, 1993

GENERAL ACKNOWLEDGEMENT	
•	OPTIONAL SECTION
State of California County of State of California	CAPACITY CLAIMED BY SIGNER
On 9/0/98, before me Sarkan & Amelta (name)	() Attorney-in-fact () Corporate Officer(s) Title
a Notary Public in and for said State, personally appeared	() Guardian/Conservator
R.C. Noully of Studen horally Name(s) of Signer(s)	() Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the	() Trustee(s) () Other
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the BARBARA E. SMELTZER person(s), or the entity upon behalf of COMM. #1129366 which the person(s) acted, executed the NOTARY PUBLIC CALIFORNIA instrument.	() Partner(s) () General () Limited
My Comm. Expires April 8, 2001 WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:
Darban E. Smetty	
\mathcal{O}	

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY, OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

aacpar59.doc

GENERAL ACKNOWLEDGEMENT	
	OPTIONAL SECTION
State of California County of Los Angeles	CAPACITY CLAIMED BY SIGNER
On 9/9/98, before me Welissa Widavik (name)	() Attorney-in-fact () Corporate Officer(s) Title
a Notary Public in and for said State, personally appeared	() Guardian/Conservator
Christina Hodowski Name(s) of Signer(s)	() Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is lare subscribed to the within instrument and acknowledged to me that he she they executed the	() Trustee(s) () Other
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited
MELISSA MIDANIK COMM. # 1150697 Notary Public - California LOS ANGELES COUNTY My Commission Expires August 9, 2001 WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

- - FORN

APPROVED 9/11/91

aacpar33.doc CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CITY OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

EXHIBIT A

PARCELS 33 A.P.N. 230-100-012

THOSE PORTIONS OF PARCEL 2 OF A PARCEL MAP ON FILE IN PARCEL MAP BOOK 16 PAGE 48 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA DESCRIBED AS FOLLOWS:

PARCEL 33A

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID PARCEL 2;

THENCE NORTH 56°00'24" EAST ALONG THE SOUTHEASTERLY LINE OF SAID PARCEL 2, A DISTANCE OF 24.00 FEET;

THENCE NORTH 33°59'36" WEST AT RIGHT ANGLES TO SAID SOUTHEASTERLY LINE, A DISTANCE OF 32.00 FEET;

THENCE SOUTH 56°00'24" WEST PARALLEL WITH SAID SOUTHEASTERLY LINE, A DISTANCE OF 24.00 FEET TO THE SOUTHWESTERLY LINE OF SAID PARCEL 2;

THENCE SOUTH 33°59'36" EAST ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING.

AREA: 768 SQUARE FEET

PARCEL 33B

THE SOUTHEASTERLY 6.00 FEET OF SAID PARCEL 2, EXCEPTING THEREFROM THAT PORTION DESCRIBED IN PARCEL 33A ABOVE.

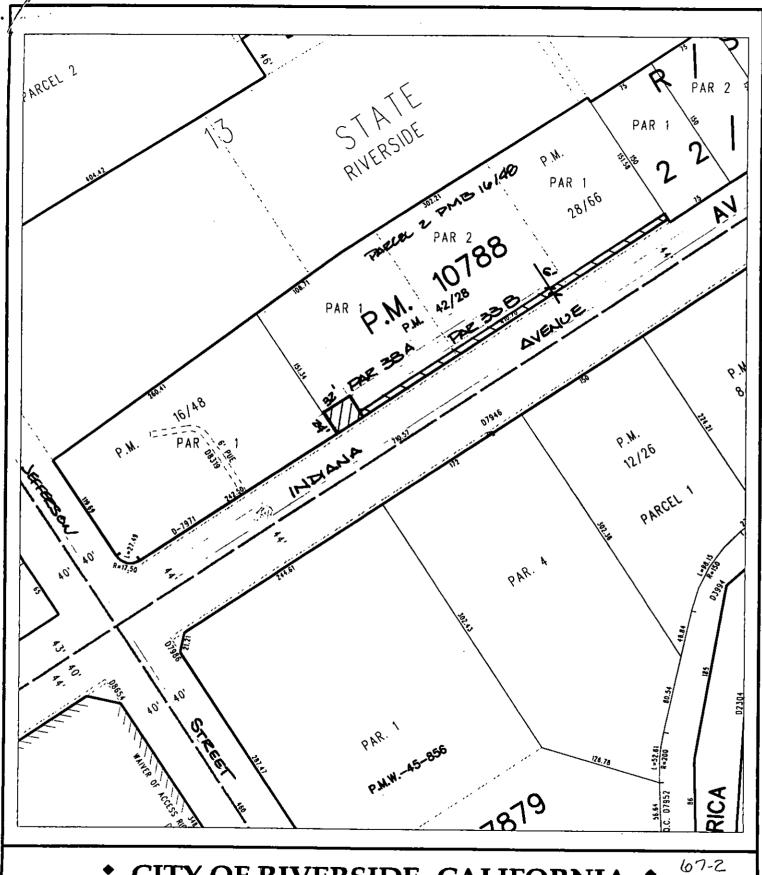
THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 6.00 FEET BEING PARALLEL AND 50.00 FEET NORTHWESTERLY AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF INDIANA AVENUE AS SHOWN ON SAID PARCEL MAP.

AREA: 2320 SQUARE FEET

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/99 Date

L.S. #5655 Exp. 9/30/99



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

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Scale: 1" = 100'

Drawn by: CS

Date: 10/29/97

Subject: AUTO CENTER RENOVATION